



2017 FOOD VENDOR APPLICATION

SUBMISSION OF APPLICATION DOES NOT GUARANTEE ACCEPTANCE

Vendors who market food must have their insurance agent mail or fax to us a Certificate of Insurance showing current liability insurance coverage before space can be confirmed. Certificate must name the City of Kings Mountain as an Additional Insured. KM Main Street's Fax #: (704-730-2107)

Food vendors must also be **approved** by the Cleveland County Health Dept. The Health Dept. Applications **must** be submitted at least 15 days prior to event. C.C. Health Dept.'s telephone # 704-484-5130

Please indicate which event you are interested in participating:

- Revolutionary 4th July 4
- Beach Blast August 26
- Mountaineer Days October 20-21

Booth fee	\$100.00	_____
110 power	\$50.00	_____
220 power	\$100.00	_____
Total booth/power		_____

Requests for power must be paid for when the application is submitted. Chairs, tents, and canopies are not provided.

By submitting an application to the City of Kings Mountain, the vendor indicates that s/he has read the "Terms of the Contract for Food Vendors" (see Page 2) and accepts the full terms of the contract.

50% refunds for cancellation if written notification is received two weeks before the event.

Space assignments are determined based upon the best interests of the particular festival.

This contract neither implies nor grants any preferential location.

Name: _____ Company: _____

Address: _____ City, State, Zip: _____

Phone: _____ Fax: _____ Email: _____

All food vending space is a maximum of 30' x 15'. Additional space is on request with an additional charge.
ALL TOW OR SUPPLY VEHICLES MUST BE UNHITCHED AND REMOVED 1 HOUR BEFORE THE EVENT OPENS.

WAIVER: I hereby make application for booth space for sale purposes in the City of Kings Mountain Special Event festivals checked above. In signing this application, I agree to abide by all the rules and regulations previously set forth. I assume all risks associated with this event and hold harmless the City of Kings Mountain, its employees, agents and volunteers. Having read this waiver and knowing these facts and in consideration of your acceptance of my entry, I, for myself and anyone entitled to act on my behalf, waive and release all sponsors, their representatives, and successors and any individual or group associated with this event from all claims and liabilities of any kind arising out of my participation in this event, even though that liability may arise out of negligence or carelessness on the part of the persons names in this waiver. I grant permission to all the foregoing to use any photographs, motion pictures, recordings, verbal or written agreements or any other record of this event for any legitimate purpose including publicity.

Signature

Submission of this form indicates your full acceptance of the terms of this contract.
Mail this application with check/money order and full product menu complete with prices and booth set-up photos to: City of Kings Mountain; Attn: Christy Conner; P.O. Box 429; Kings Mountain, NC 28086 **(In order to be considered, the menu, pricing and photos must be included in your packet.**

Submission of application does not guarantee acceptance.